

GENERAL INFORMATION

- USGA Rules govern all play except where modified by local rules.
- Please play ready golf. Your position on the course is always directly behind the group in front of you.
- We reserve the right to move players forward on the course if they are impacting pace of play.
- Please repair all ball marks and divots; rake bunkers after play.
- Food and beverage services and facilities are located in the clubhouse and at the General Store adjacent to #5, #11 and #16.
- Yardages are measured to the center of the green.
- Soft rubber spikes required.
- Please do not feed the birds or animals.
- Please observe natural areas on #2, #3, #4 and #13.
- Please observe the 90 degree rule with golf carts unless otherwise stated.

LOCAL RULES

- **Out of Bounds** defined by white stakes, lines and boundary fences (Holes #1, 2, 5, 9, 12, 13, 14, 17, 18). Please observe USGA Rule 27.
- **Lateral Water Hazards** defined by red lines or stakes (Hole #4). Please observe USGA Rule 26.
- **Environmentally Sensitive Areas** are defined by red stakes with a green cap. These areas are protected areas. Entry into or play from these areas is prohibited. Please take relief as prescribed in USGA Rule 26.



Arnold Palmer
GOLF MANAGEMENT



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History, Tradition, Challenge.

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BLUE	71.7/136	362	473	386	130	304	364	219	378	522	3138	I N T I A L	504	394	453	175	346	172	374	350	516	3284	6422			
WHITE	M 70.7/129 W 76.5/130	354	450	371	118	297	355	182	354	493	2974		489	379	439	166	328	147	354	343	482	3127	6101			
MEN'S HCP		8	16	2	18	14	4	6	10	12			7	5	1	13	11	17	9	3	15					
MEN'S PAR		4	5	4	3	4	4	3	4	5	36		5	4	4	3	4	3	4	4	5	36	72			
HOLE		1	2	3	4	5	6	7	8	9	OUT		10	11	12	13	14	15	16	17	18	IN	TOT	HCP	NET	ADJ
RED	M 67.4/122 W 73.5/125	335	348	307	85	289	348	146	347	360	2565		394	302	364	158	313	132	327	336	415	2741	5306			
WOMEN'S HCP		14	4	2	18	12	8	16	10	6			1	13	5	15	9	17	11	7	3					
WOMEN'S PAR		4	5	4	3	4	4	3	4	5	36		5	4	5	3	4	3	4	4	5	37	73			

SCORER:

TEES:

ATTEST:

DATE: